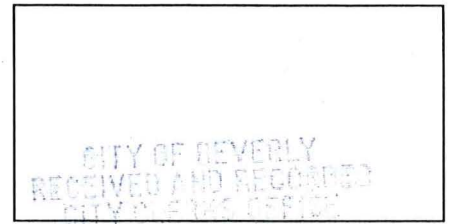


**MEETING NOTICE**  
**City of Beverly, Massachusetts**



**Governing Body:** Beverly Housing Authority 2023 APR 24 P 4: 22

**Meeting Place:** 137R. Bridge Street, Beverly, MA 01915

**Day, Date &**

**Time of Meeting:** THURSDAY, APRIL 27, 2023 11:00 A.M.

Signed: *Ulbra A. King* Date: 4/24/23

Chairman or Secretary

All meeting notices must be filed and time stamped in the City Clerk's Office and posted on the Municipal Bulletin Board at least 48 hours before the meeting.

**ATTACHMENT NO. 3**

**Clerk's Certificate**

I, Lisa E. Kent, certify:

That I am duly appointed, qualified and clerk of the City of Beverly whereby the Beverly Housing Authority has been appointed and:

1. That a notice of a **REGULAR** Meeting of said Beverly Housing Authority, a copy of which notice is annexed hereto, to be held at **11:00 AM** on **THURSDAY, APRIL 27, 2023** was filed with me at least 48 hours prior to the stated time of said meeting and:
2. That I immediately caused the said notice of meeting to be posted publicly on the Principal Bulletin of said City of Beverly.
3. That the posting of the above notice was made pursuant to the provisions of Section 23A of Chapter 39 of the General Laws of Massachusetts as amended. (C. 626, Acts of 1958)

Dated Beverly, MA \_\_\_\_\_ City Clerk *Lisa E. Kent*