

**Revised Agenda
Regular City Council Meeting
Monday October 5, 2020, 7:00 PM
Remote Meeting/Livestream on Bev Cam**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Beverly City Council, Committee of the Whole will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the City of Beverly's website, at <http://www.beverlyma.gov/events/category/city-meetings/#>. For this meeting, members of the public who wish to watch and listen to the meeting may do so in the following manner: Tuning in the BevCam on Channel or watching BevCam's YouTube channel: <https://www.youtube.com/user/BevCamTV> and clicking into the BevCam Government channel. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City of Beverly's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Roll Call of Members:

Pledge of Allegiance to the Flag: Councilor Houseman

Moment of Silence:

Resolutions: None

Presentations, Awards and Memorials:

Comments by Citizens (subject to the conditions contained in Appendix A to the "Rules and Orders"): **Anyone who would like to speak at the Meeting has until 9:30AM on the day of the Meeting to register with the City Clerk. (Limit of 3 @ 5 minutes each):**

Public Hearings:

1. 7:30PM- Order #190- Communication –Community Preservation Committee-Fiscal Year 2021 CPA Budget
2. 7:45PM- Order #191-Communication-Community Preservation Committee-Fiscal Year 2021 Out of Budget Cycle Funding Recommendations
3. 8:00PM-Order # 198-Communication-Mayor-Approval to fund the Racial Justice & Equity indicative for Beverly
4. 8:15PM-Order # 199- Communication-Mayor-Establish the position of Sustainability Director

Acceptance of Minutes of Previous Meeting: Monday, September 21, 2020

Communications from His Honor the Mayor:

1. Order # 207-Grant- A Coastal Resilience Program grant in the amount of \$135,445 from Coastal Zone Management.
2. Order #208-Grant- Coastal Resilience Program grant in the amount of \$58,340 from Coastal Zone Management.
3. Order # 209-Grant-\$2,166.67 from Mass Department of Public Health for Fire and Police departments to purchase naloxone and related naloxone and medical supplies.
4. Order # 210- Gift- \$3,813.11 from the Friendly Garden Club for a sprinkler system for the Landman Memorial Garden.
5. Order # 211-Reappointments-Trustees on the David Lynch Parks Fund, Ms. Joan Fairbank and Mr. Kevin Hobin.

CITY OF BEVERLY
RECORDED AND RECORDED
CITY CLERK'S OFFICE
2020 OCT - 11 P 3:55

6. **Order # 212-Reappointments-Reappointment to Zoning Board of Appeals alternate members, Ms. Margaret O'Brien and reappointment and waiver of residency -Mr. Stefano Basso**
7. **Order # 213-Reappointment-Constable-Mr. Mark S. Ianuzzi.**
8. **Order # 214- Authorization of Utility Easement to Massachusetts Electric Company to provide services to new Police Station.**
9. **Order #215-Donation of 2,000 from the Friends of the Beverly Public Library to benefit the Nancy P. Robinson Memorial Endowment Fund.**

Communications, from other City Officers and Boards:

1. **Order #216-City Clerk-Approval for the Presidential State Election Warrant for the November 3, 2020 election**
2. **Order # 206- City Clerk-Change Order #205 LATE FILE-from Councilor Houseman to # 206 (#205 was a duplicate number)**

Communications, Applications and Petitions:

1. **Order #217- Application-Fortune Tellers License renewal-Summer Evans, Beverly Psychic, 507 Rantoul Street**

Motions and Orders:

1. **Order # 174- Final Passage- An ordinance Amendment –Vehicles and Traffic Section 240-41 “Parking Prohibited at all times”**

Reports of Committees

Reports of Committees: See attached Committee Reports with Actions taken noted. Note that the Council is likely to act on matters listed on the Committee Reports, unless they are held in Committee. Committees also may meet during a Recess of the full Council, and consider any Agenda Item identified herein, or on the attached Committee Reports, and report back to the full Council on such matters when it reconvenes. The foregoing matters are those reasonably anticipated by the President up to 48 business hours prior to the scheduled Meeting time. It is possible that not all matters will be addressed. To the extent permitted by law, matters may be discussed that are submitted or arise within 48 business hours of the scheduled Meeting, if they were not reasonably anticipated by the President

Meeting ID

meet.google.com/kvy-chcu-mvr

Phone Numbers

(US)+1 612-314-0852

PIN: 250 564 016#

City of Beverly
City Council Meeting
Public Meeting Minutes
Tuesday, September 21, 2020

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERKS OFFICE

2020 OCT -1 P 5:19

This meeting was conducted under the 'Executive Order Suspending Certain Provisions of the Open Meeting Law G.L. c.30A, §20', signed on March 12, 2020. This remote meeting was held over Google Meet and live streamed by BevCam. Public access information for the hearings was provided on the meeting agenda.

Paul Guanci, City Council President, called the meeting to order at 7:00pm over Google Meet. City Clerk, Lisa Kent, took the attendance by roll call.

Members Present: Stacy Ames, Timothy Flaherty, Kathleen Feldman, Julie Flowers, John Frates, Scott Houseman, Estelle Rand, Paul Guanci, Todd Rotondo

Members Absent: None

Houseman led the councilors in the pledge of allegiance.

Guanci made a statement about the meeting being recorded by the City of Beverly and streamed by BevCam on channel 99 and BevCam's YouTube channel. He confirmed that all members present could hear him and noted the remote meeting format and process due to Covid-19. Guanci read Rule 22 of the Beverly City Council. He introduced a vote to allow items to be taken out of committee and voted on the floor. Kent took a roll call vote and the motion carried (9-0).

Acceptance of Minutes of Previous Meetings: September 8, 2020

Flaherty moved to approve.

Seconded by Feldman.

A roll call vote was taken, and the motion carried (8-0). Houseman abstained since he was absent at the last meeting.

Comments by Citizens

Kurt Steinberg-President of Monserrat, School of the Arts, spoke. They welcomed 360 students back to campus. Their students are 75% women. 47% of students are in Massachusetts, and others are from a wide variety of states. Some students are international students who could not get visas. He discussed Monserrat's reopening plan and noted that their testing results are available online. 20% of classes are being taken online this semester. In-person classes are offered in a social distancing way, and they de-densified housing on campus. They have also leased the Cabot Theater to be able to have students spread out in class. The Broad Institute is doing testing for Monserrat. There is an app for students to respond daily and the school follows up with students. Voter registration will be held on campus, and they are hoping to have a representative from the Beverly Police Department come to speak to students. They are starting a

committee to look into ways to be more connected with community organizations in Beverly. He thanked the Beverly Public Health Department for all their help with reopening. Guanci echoed the praise for the Board of the Health and the work they've done. Ames thanked Dr. Steinberg and said she lives near the college and couldn't be more impressed with his thoroughness and transparency through the process and she wishes him all the best. Frates said how energizing it is to see students back downtown and bring a sense of normalcy. He asked if Dr. Steinberg has been meeting with other colleges in the area. Dr. Steinberg stated every Friday they meet with the presidents of all private colleges in Massachusetts. They share courier services for testing with Endicott. Rand thanked Dr. Steinberg for being an amazing neighbor and leader and asked how we can support him and the college. Steinberg said the city continues to be very accessible and open to conversations. Houseman seconded the compliments and respect for Dr. Steinberg and the college. Houseman noted the public art flourishing downtown with the outdoor dining. He asked if housing insecurity remains an issue for students. He asked about the team effort around the faculty and students around anti-bias training. Dr. Steinberg noted alumni participated in the art downtown. Regarding housing, he said the college has a partnership with Peter Lutz for space over City Eats to add housing that is ADA accessible. These will be open in May, and it's a 20-year agreement which means they will know what the rent will be for the next 20 years. They have a top down approach to diversity inclusion and engaged the college trustees in a conversation facilitated by Salem State to talk about systematic racism in high education. Ari Montford, a faculty member, is leading the charge, and they are proud to have him on campus this year. There is a committee to hold the college accountable to strategic initiatives of diversity, equity, and inclusion, and they are putting together a bias response team. Houseman thanked Dr. Steinberg for his thorough response. Guanci thanked Dr. Steinberg for coming and told him to reach out if he ever needs anything.

Communications from His Honor the Mayor

Order #198-Establishment of Equity Diversity Inclusion Initiative

Ames motioned to set public hearing for 8pm on October 5.

Flowers seconded.

A roll call vote was taken, and the motion carried (9-0).

Order #199-Donation-\$100,000 for Sustainability Director and Transfer from Reserve

Houseman motioned to set public hearing for 8:15pm on October 5.

Feldman seconded.

A roll call vote was taken, and the motion carried (9-0).

Order #190-Community Preservation Committee- Proposed CPA Fiscal Year 2021 Budget

Houseman motioned to reschedule public hearing for 7:30pm on October 5.

Rotondo seconded.

A roll call vote was taken, and the motion carried (9-0).

Order #191-Community Preservation Committee-Recommendation for (out of Cycle) funding for Briscoe Village for Living and the Arts.

Rand motioned to reschedule public hearing for 7:45pm on October 5.

Houseman seconded.

A roll call vote was taken, and the motion carried (9-0).

Order #200-Reappointment-Mr. Brian J. Abelli, to serve as Constable Guanci referred to Committee on Legal Affairs.

Order #201-Reappointment-Mr. Peter Davelos, to serve as Constable Guanci referred to Committee on Legal Affairs.

Communications, Applications, and Petitions

Order #203-Application to sell John Divincenzo, Christmas Tree & Wreaths Etc., 294 Elliott Street

Houseman moved to approve.

Ames seconded.

A roll call vote was taken, and the motion carried (9-0).

Order #204-Open Space & Recreation Committee voted to re-designate Marilyn McCrory to serve as representative to the Community Preservation Committee.

Houseman moved to receive and place on file.

Flowers seconded.

A roll call vote was taken, and the motion carried (9-0).

Order #205-Application for two new cars for a Livery License-BAT Enterprises LLC 495 Elliott Street, Beverly. Due to technical difficulties with the virtual meeting, the applicant could not be heard. This item was held until after motions and orders.

Motions and Orders

Order # 174-An Ordinance Amendment –Vehicles and Traffic Section 240-41 “Parking Prohibited at all times”

Kent stated tonight was the second reading; final passage will be Monday, October 5, 2020. A roll call vote was taken, and the motion carried (9-0).

Communications, Applications, and Petitions (continued)

Order #205-Application for two new cars for a Livery License-BAT Enterprises LLC 495 Elliott Street, Beverly

Houseman motioned to approve.

Feldman seconded.

A roll call vote was taken, and the motion carried (9-0).

Reports of Committees

Committee on Legal Affairs

Order # 185-Appointment-Mr. Paul Goodwin, 26 Michael Road to serve on Human Rights Committee. To fulfill the term of Mr. Salvatore DiMercurio who recently stepped down. Houseman motioned to approve.
Flowers seconded.
A roll call vote was taken, and the motion carried (9-0).

Order # 188-Reappointment-Labor Representative on the Beverly Housing Authority Board, Mr. Bruce Abbott, 13 County Way
Kent stated that the mayor wants to withdraw this application.
Houseman motioned to receive and place on file.
Ames seconded.
A roll call vote was taken, and the motion carried (9-0).

Order # 195-Application- Second Hand Junk Dealers License Application- Alina Rudneira, WKND LLC., 261 Cabot Street
Ms. Rudneira was not present, so Guanci said to keep it in committee.

Committee on Public Services

Order #186-Reappointments-Open Space & Recreation Committee-Mr. Charlie Mann, Mr. Gregory Sharp, and Mr. Todd Callaghan
Houseman moved to approve.
Rotondo seconded.
A roll call vote was taken, and the motion carried (9-0).

Resolution

Order #194-Beverly Police Department

Order #202-Beverly Police Department

Guanci asked for these both to be held to a special meeting next week.
Moved by Flowers.
Seconded by Houseman.
A roll call vote was taken, and the motion carried (9-0).

Houseman motioned to adjourn. Ames seconded. A roll call vote was taken, and the motion carried (9-0). The meeting adjourned at 7:55pm.

John P. Frates Jr.-Chairman
Scott D. Houseman
Kathleen M. Feldman

LEGAL AFFAIRS/COMMITTEE OF THE WHOLE
Monday, October 5, 2020
7:00PM

Remote Meeting/Live Stream on Bev Cam

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Beverly City Council, Committee of the Whole will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the City of Beverly's website, at <http://www.beverlyma.gov/events/category/city-meetings/#>. For this meeting, members of the public who wish to watch and listen to the meeting may do so in the following manner: Tuning in the BevCam on Channel or watching BevCam's YouTube channel: <https://www.youtube.com/user/BevCamTV> and clicking into the BevCam Government channel. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City of Beverly's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Order #	Date to Committee	Description	Action Taken
#073	3/9/2020	Proposed Amendment to Art 15-24 (A) Contributory Retirement Board of the City Ordinance	
#174	8/24/2020	Ordinance Amendment-Parking & Traffic	
#195	9/8/2020	Application –Second hand Junk Dealers License	

John P. Frates Jr.-Chairman
 Scott D. Houseman
 Kathleen M. Feldman

LEGAL AFFAIRS/COMMITTEE OF THE WHOLE
 Monday, September 21, 2020
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Order #	Date to Committee	Description	Action Taken
#073	3/9/2020	Proposed Amendment to Art 15-24 (A) Contributory Retirement Board of the City Ordinance	H
#174	8/24/2020	Ordinance Amendment-Parking & Traffic	2 ND reading A 9-0
#185	9/8/2020	Reappointments –Paul Goodwin, 26 Michael Road, Human Rights Committee	A 9-0
#188	9/8/2020	Reappointments-Bruce Abbott to serve as Labor Representative on the Beverly Housing Authority Board	Withdrawn A 9-0
#195	9/8/2020	Application –Second hand Junk Dealers License	H

Julie R. Flowers-Chair
Todd C. Rotondo
Stacy M. Ames

Called to order:

PUBLIC SERVICES / COMMITTEE OF THE WHOLE
Monday October 5, 2020, 7:00PM
Remote Meeting/Live Stream on BevCam

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Order Number	Date of Committee	Description	Action Taken
Order #095	4/13/2020	Late File-Councilor Houseman- Status of Temporary Shelter for Local Homeless	

Julie R. Flowers-Chair
Todd C. Rotondo
Stacy M. Ames

Called to order:

PUBLIC SERVICES / COMMITTEE OF THE WHOLE
Monday September 21, 2020, 7:00PM
Remote Meeting/Live Stream on BevCam

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Beverly City Council, Committee of the Whole will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the City of Beverly's website, at <http://www.beverlyma.gov/events/category/city-meetings/#>. For this meeting, members of the public who wish to watch and listen to the meeting may do so in the following manner: Tuning in the BevCam on Channel or watching BevCam's YouTube channel: <https://www.youtube.com/user/BevCamTV> and clicking into the BevCam Government channel. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City of Beverly's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Order Number	Date of Committee	Description	Action Taken
Order #095	4/13/2020	Late File-Councilor Houseman- Status of Temporary Shelter for Local Homeless	H
Order # 186	9/8/2020	Reappointments-Charlie Mann, Gregory Sharpe, and Todd Callaghan	A 9-0



CITY of BEVERLY
OFFICE of THE MAYOR
191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
Fax (978) 922-0285

No 207

CITY OF BEVERLY
CIVIL AND RECORDS
CITY CLERKS OFFICE

2020 OCT -11 A 9:47

Mayor

Michael P. Cahill

Chief of Staff

Stephanie Bilotti

Executive Secretary

Martha A. Lewis

September 30, 2020

The Honorable City Council
City Hall
Beverly, MA 01915

Dear Honorable City Council:

I am pleased to inform you that the City of Beverly has been awarded a \$135,445 Coastal Resilience Program grant from Coastal Zone Management (CZM). This grant funding will be used to conduct a vulnerability assessment and feasibility study for the Beverly Pump Station on Water Street. This grant requires a 25% match which has been identified within the sewer enterprise budget.

The Beverly Pump Station on Water Street is a critical piece of infrastructure as a sanitary sewerage facility that serves Beverly, Danvers, and several other entities. The Beverly Pump Station pumps sanitary sewage out of Beverly and to the South Essex Sewerage District's (SESD) wastewater treatment facility in Salem. This vulnerability assessment and feasibility study will analyze the pump station, evaluate both short-term measures and address short-term protection options, and evaluate several long-term scenarios and provide alternatives and recommendations on how best to address the pump station.

Massachusetts General Law Chapter 44 Section 53A requires both City Council and Mayoral approval before any grant, earmark, donation or gift to the City can be expended for their prescribed purpose. I therefore request the City Council approve this grant by taking action on this matter at your October 5, 2020 meeting. Thank you.

Sincerely yours,

Michael P. Cahill
Mayor

cc: Eric Barber, City Engineer
Catherine Barrett, Director of Grants
Michael Collins, Commissioner of Public Services and Engineering



CITY of BEVERLY
OFFICE of THE MAYOR

*191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
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No 208

CITY OF BEVERLY
OFFICE OF THE CLERK AND RECORDS
CITY CLERK'S OFFICE

2020 OCT -11 A 9:47

Mayor

Michael P. Cahill

Chief of Staff

Stephanie Bilotti

Executive Secretary

Martha A. Lewis

September 30, 2020

The Honorable City Council
City Hall
Beverly, MA 01915

Dear Honorable City Council:

I am pleased to inform you that the City of Beverly has been awarded a \$58,340 Coastal Resilience Program grant from Coastal Zone Management (CZM). This grant funding will be used to conduct a feasibility assessment and conceptual designs for green infrastructure and resilience improvements at Obeare Park. This grant requires a 25% match which has been identified within the recreation operating budget.

This feasibility assessment and conceptual designs for green infrastructure and resilience-focused improvements is the first part of a multi-phase project to establish a path forward and install green infrastructure and retrofits to protect the park and surrounding natural environment from climate change impacts. Climate change has caused erosion to the park's shoreline and has negatively impacted the salt marsh along the park's northeast boundary.

Massachusetts General Law Chapter 44 Section 53A requires both City Council and Mayoral approval before any grant, earmark, donation or gift to the City can be expended for their prescribed purpose. I therefore request the City Council approve this grant by taking action on this matter at your October 5, 2020 meeting. Thank you.

Sincerely yours,

Michael P. Cahill
Mayor

cc: Catherine Barrett, Director of Grants
Lisa Chandler, Assistant City Engineer
Michael Collins, Commissioner of Public Services and Engineering



CITY of BEVERLY
OFFICE of THE MAYOR
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No 209
CITY OF BEVERLY
OFFICE OF THE CITY CLERK AND RECORDS
CITY CLERKS OFFICE
2020 OCT -11 A 9:48

Mayor

Michael P. Cahill

Chief of Staff

Stephanie Bilotti

Executive Secretary

Martha A. Lewis

September 29, 2020

The Honorable City Council
City Hall
Beverly, MA 01915

Dear Honorable City Council:

I am pleased to inform you that the City of Beverly has been awarded a \$2,166.67 grant from the Massachusetts Department of Public Health (DPH) for the fire and police departments to purchase naloxone and related naloxone and medical supplies to respond to opioid crisis related calls.

This grant award amount represents the first of multiple grant allocations that will be awarded during FY21. The Department of Public Health has not determined a final, total grant award at this point and will distribute awarded grants funds on a monthly basis.

Massachusetts General Law Chapter 44 Section 53A requires both City Council and Mayoral approval before any grant, earmark, donation or gift to the City can be expended for their prescribed purpose. I therefore request the City Council approve this grant by taking action on this matter at your October 5, 2020 meeting. Thank you.

Sincerely yours,

Michael P. Cahill
Mayor

cc: Catherine Barrett, Director of Grants
John LeLacheur, Chief of Police
Mark Panjwani, Police Department/Medical Director



**CITY of BEVERLY
OFFICE of THE MAYOR**

*191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
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6210
CITY OF BEVERLY
POLICE AND RECORDS
CITY CLERKS OFFICE

2020 OCT -11 A 9:48

Mayor

Michael P. Cahill

Chief of Staff

Stephanie Bilotti

Executive Secretary

Martha A. Lewis

September 28, 2020

The Honorable City Council
City Hall
Beverly, MA 01915

Dear Honorable City Council:

I am pleased to inform you that the Friendly Garden Club of Beverly would like to gift the installation of a sprinkler system for the Landman Memorial Garden at the Beverly Public Library. The cost of this work has been quoted at \$3,813.11 by Flagg's Landscape and Irrigation.

This garden is a beautiful tribute to former Garden Club member Chris Landman, and greatly enhances the grounds of the Main library. This donation would result in an improved garden by providing regulated water to the plants and grass at this location.

Massachusetts General Law Chapter 44 Section 53A requires both City Council and Mayoral approval before any grant, earmark, donation or gift to the City can be expended for their prescribed purpose. I therefore request City Council accept and approve this gift by taking action on this matter at your October 5, 2020 meeting. Thank you.

Sincerely yours,

Michael P. Cahill
Mayor

cc: Allison Babin, Library Director
Catherine Barrett, Director of Grants



**CITY of BEVERLY
OFFICE of THE MAYOR**

*191 Cabot Street
Beverly, Massachusetts 01915
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No 211
CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERKS OFFICE

2020 OCT -11 A 9:48

Mayor

Michael P. Cahill

Chief of Staff

Stephanie Bilotti

Executive Secretary

Martha A. Lewis

September 30, 2020

The Honorable City Council
City Hall
Beverly, MA 01915

Dear Honorable City Council:

I hereby reappoint subject to your review and recommendation the following citizens to serve as Trustees on the David Lynch Public Parks Fund:

Ms. Joan Fairbank	11 Liberty Street
Mr. Kevin Hobin	6 Gardner Street

Their terms are to be effective until September 30, 2023.

Sincerely yours,

Michael P. Cahill
Mayor



**CITY of BEVERLY
OFFICE of THE MAYOR**

*191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
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212

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERKS OFFICE

2020 OCT -11 A 9:48

Mayor

Michael P. Cahill

Chief of Staff

Stephanie Bilotti

Executive Secretary

Martha A. Lewis

September 30, 2020

The Honorable City Council
City Hall
Beverly, MA 01915

Dear Honorable City Council:

I hereby reappoint subject to your review and recommendation the following citizens to serve on the Zoning Board of Appeals as alternate members:

Ms. Margaret O'Brien	9 Willow Street, Beverly
Mr. Stefano Basso	11 Ames Street, Salem

I respectfully request a waiver of the residency requirement for Stefano Basso to continue to serve as an alternate member on the Zoning Board of Appeals. Mr. Basso is an architect at a Beverly firm and his knowledge and experience is an asset to the Board.

Their terms are to be effective from October 1, 2020 until October 1, 2023.

Sincerely yours,

Michael P. Cahill
Mayor



**CITY of BEVERLY
OFFICE of THE MAYOR**

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No 213
CITY OF BEVERLY
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2020 OCT -11 A 9:48

Mayor

Michael P. Cahill

Chief of Staff

Stephanie Bilotti

Executive Secretary

Martha A. Lewis

September 30, 2020

The Honorable City Council
City Hall
Beverly, MA 01915

Dear Honorable City Council:

I hereby reappoint, subject to your review and recommendation, Mr. Mark S. Ianuzzi, 29 Granite Street, Peabody, MA to serve as Constable in the City of Beverly for the express purpose of serving Civil Process.

Attached is Mr. Ianuzzi's application, which has been approved by Police Chief John LeLacheur.

Mr. Ianuzzi's term will be effective from October 5, 2020 until October 5, 2023.

Sincerely yours,

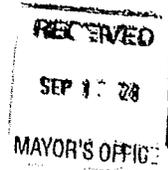
Michael P. Cahill
Mayor



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9/17/2020 to



Mayor
Michael P. Cahill
Chief of Staff
Stephanie Bilotti
Executive Secretary
Martha A. Lewis

APPLICATION FOR APPOINTMENT AS CONSTABLE

To: Mayor Michael P. Cahill
City of Beverly
191 Cabot Street
Beverly, MA 01915

Date of application: 9/17/2020

Name: Mark S Ianuzzi Date of birth: 08/05/1960

Address: 29 Granite Street, Peabody, MA 01960

Length of years you have been a resident of your town / city: 34

Previous address: 38 Walsh Avenue, Peabody, MA 01960

Current employer, address, and start date: Self Employed, Address same as above, 2006

Full Time Constable

Prior employer, address, and duration of employment: DHL, 1144 West Washington Street

Tempe, AZ 85281 Corporate Headquarters, Approximately 5 years

Home phone no.: None Cell phone No.: 978-265-9292

Business phone no.: 978-977-4770 Email address: markianuzzi@gmail.com

Driver's license no.: -- Social Security no.: ---

Reason(s) for requesting appointment: re-appointment to serve my clients and the municipalities
in my capacity as Constable

Indicate whether applicant will be working independently or for another constable, attorney, or other organization, including address and supervisor): Independently

Have you ever been a defendant in a criminal proceeding? No

If yes, list date, town / city, and offense: _____

Arc you now, or have you ever been, the subject of an Abuse Prevention Order or a Harassment Prevention Order? No

If yes, list date and court: _____

List all towns / cities in which you are appointed as a constable: Beverly, Danvers, Lynn, Marblehead Peabody, Salem, Saugus

Have you ever been denied initial appointment, removed from appointment, denied renewal of appointment as constable? No

If yes, list town / city and date: _____

NOTES:

Applicant must provide all required information in order to be considered for appointment as constable. An applicant who provides inaccurate or incomplete information will be considered unsuitable for appointment.

Applicant must attached a copy of one form of state-issued photo identification establishing town / city of residency. If applicant possesses an active License to Carry Firearms pursuant to M.G.L. c. 140, § 131, a copy of such license must be attached.

Applicant must attached proof of a surety bond in the amount of five-thousand dollars (\$5,000.00) pursuant to the provisions of M.G.L. c. 41, § 92.

Applicant must obtain the signature of five (5) reputable citizens who reside in applicant's town / city, one of whom must be an attorney currently licensed to practice law in the Commonwealth of Massachusetts, certifying that applicant is personally known to them, is a citizen of high standing and good moral character, and is fit to serve as a constable. These signatures must be submitted individually on the form attached hereto as Exhibit 1.

Applicant must complete a Criminal Offender Record Information (CORI) Acknowledgement Form for submission to the Department of Criminal Justice Information Systems.

Applicant understands that appointment as a constable does not constitute employment with the City of Beverly. Appointment by the City of Beverly does not grant the authority to act in the capacity of a Beverly Police officer or any other local, special, or state police officer while within the City of Beverly or any other town or city in the Commonwealth, nor does appointment by the City of Beverly or any other town or city in the Commonwealth grant the authority to make arrests or otherwise take persons into custody while within the City of Beverly. Any abuse or deception in representation, intentional or not, which would lead a reasonable person to believe that the constable is a Beverly Police officer or any other local, special, or state police officer will be considered gross misconduct and result in immediate removal and dismissal from appointment.

I SWEAR UNDER THE PENALIES OF PERJURY THAT I HAVE COMPLETED THIS APPLICATION TRUTHFULLY AND THE INFORMATION IN THIS APPLICATION IS CORRECT.

Signature:  Date: 9/17/2020

APPROVED

The Chief of the Beverly Police Department has investigated the reputation and character of the applicant for his/her fitness for appointment as constable and finds him/her qualified for appointment as constable in the City of Beverly.

DENIED

The Chief of the Beverly Police Department has investigated the reputation and character of the applicant for his/her fitness for appointment as constable and finds him/her unsuitable for appointment as constable in the City of Beverly.

INCOMPLETE
INSUFFICIENT

The Chief of the Beverly Police Department is unable to complete an investigation into the applicant's fitness for appointment as constable because the applicant has provided incomplete and/or insufficient information.

Chief of Police:  Date: 09/18/2020

MASSACHUSETTS COMMERCIAL DRIVER'S LICENSE

08/01/2016
08/05/2021
08/05/1960
IANUZZI
MARK S
29 GRANITE ST
PEABODY, MA 01960
08/05/60
1525X M 1510Y 5'00"
5 DO 1802/2018 Rev 02/22/2018

Commonwealth of Massachusetts

**Class A Large Capacity
License to Carry Firearms (M.G.L. c. 140, § 131)**

License Number: 12694837A Date of Issue: 08/05/2015 Expiration Date: 08/05/2021

Issuing City/Town: PEABODY
Restrictions: None

**IANUZZI, MARK S
29 GRANITE ST
PEABODY, MA 01960**





**CITY of BEVERLY
OFFICE of THE MAYOR**

191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
Fax (978) 922-0285

Mayor
Michael P. Cahill
Chief of Staff
Stephanie Bilotti
Executive Secretary
Martha A. Lewis

APPLICATION FOR APPOINTMENT AS CONSTABLE
EXHIBIT 1: STATEMENT AS TO GOOD REPUTE AND MORAL CHARACTER

To: Mayor Michael P. Cahill
City of Beverly
191 Cabot Street
Beverly, MA 01915

Applicant name: Mark Lanzetti

Name: Stephen Zolotas Date of birth: 3/22/84

Address: 133 Washington St Salem, MA (work)
10 Mansfield St Peabody, MA (home)

Length of years you have been a resident of your town / city: 3 1/2

Occupation: Attorney BBO no. (if applicable): 675658

Nature of relationship to applicant, including how long you have known the applicant: _____

applicant serves process for my firm; since 2009

The undersigned must attached a copy of one form of state-issued photo identification establishing town / city of residency.

I, THE UNDERSIGNED, HEREBY ATTEST THAT THE ABOVE-NAMED APPLICANT IS PERSONALLY KNOWN TO ME, IS A CITIZEN OF GOOD REPUTE AND MORAL CHARACTER, AND IS QUALIFIED TO SERVE AS A CONSTABLE.

Signature: [Handwritten Signature] Date: 9/16/20

**Massachusetts Board of Bar Overseers
Of the Supreme Judicial Court**

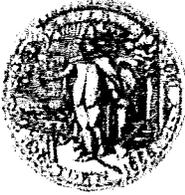
Admittance Date: 12/04/2009
BBO #: 675658

Expiration: 12/01/2020

Stephen M. Zolotas
Stephen M. Zolotas, Attorney At Law
133 Washington Street, 3rd Floor
Salem, Massachusetts 01970

Signature:





**CITY of BEVERLY
OFFICE of THE MAYOR**

191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
Fax (978) 922-0285

Mayor
Michael P. Cahill
Chief of Staff
Stephanie Bilotti
Executive Secretary
Martha A. Lewis

APPLICATION FOR APPOINTMENT AS CONSTABLE
EXHIBIT 1: STATEMENT AS TO GOOD REPUTE AND MORAL CHARACTER

To: Mayor Michael P. Cahill
City of Beverly
191 Cabot Street
Beverly, MA 01915

Applicant name: Mark Januzzi

Name: Peter Valles Date of birth: 4/1/52

Address: 26 Gardner St. Beverly

Length of years you have been a resident of your town / city: 30 years

Occupation: Retired BBO no. (if applicable): _____

Nature of relationship to applicant, including how long you have known the applicant: _____
Long Time Friend

The undersigned must attached a copy of one form of state-issued photo identification establishing town / city of residency.

I, THE UNDERSIGNED, HEREBY ATTEST THAT THE ABOVE-NAMED APPLICANT IS PERSONALLY KNOWN TO ME, IS A CITIZEN OF GOOD REPUTE AND MORAL CHARACTER, AND IS QUALIFIED TO SERVE AS A CONSTABLE.

Signature: Peter Valles Date: 9/16/20

MASSACHUSETTS

DRIVER'S
LICENSE



EXPIRES
03/21/2017

EXPIRES
04/01/2022

DOB
04/01/1952

CLASS. 17 REST
B

RESTRICTIONS
NONE

VALLES

PETER J

76 GARDNER ST
PEABODY, MA 01960

Peter Valles

SEX M HGT 5'-11"
DOB 03/21/2017 Rev 02/22/2016

04/01/52



**CITY of BEVERLY
OFFICE of THE MAYOR**

*191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
Fax (978) 922-0285*

Mayor
Michael P. Cahill
Chief of Staff
Stephanie Bilotti
Executive Secretary
Martha A. Lewis

APPLICATION FOR APPOINTMENT AS CONSTABLE
EXHIBIT 1: STATEMENT AS TO GOOD REPUTE AND MORAL CHARACTER

To: Mayor Michael P. Cahill
City of Beverly
191 Cabot Street
Beverly, MA 01915

Applicant name: MARK JANUZZI

Name: Christopher P. Chyas Date of birth: 10-24-61

Address: 80 Foster St, Unit 101, Peabody, MA 01960

Length of years you have been a resident of your town / city: 50

Occupation: Constable BBO no. (if applicable): _____

Nature of relationship to applicant, including how long you have known the applicant: Friend
BUSINESS ASSOCIATE

The undersigned must attached a copy of one form of state-issued photo identification establishing town / city of residency.

I, THE UNDERSIGNED, HEREBY ATTEST THAT THE ABOVE-NAMED APPLICANT IS PERSONALLY KNOWN TO ME, IS A CITIZEN OF GOOD REPUTE AND MORAL CHARACTER, AND IS QUALIFIED TO SERVE AS A CONSTABLE.

Signature: [Signature] Date: 9/16/20

MASSACHUSETTS

DRIVER'S
LICENSE



EXP 10/19/2018
EXP 10/24/2023
CLASS D BEST NONE

DOB 10/24/1961
SEX NONE

CHIGAS
CHRISTOPHER PAUL
5 TAMMIE LN
PEABODY, MA 01960-1635

WEYES BRO
SEX M HGT 5'-10"
DOB 10/21/2018 Rev 02/22/2016

10/24/61



**CITY of BEVERLY
OFFICE of THE MAYOR**

191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
Fax (978) 922-0285

Mayor
Michael P. Cahill
Chief of Staff
Stephanie Bilotti
Executive Secretary
Martha A. Lewis

APPLICATION FOR APPOINTMENT AS CONSTABLE
EXHIBIT 1: STATEMENT AS TO GOOD REPUTE AND MORAL CHARACTER

To: Mayor Michael P. Cahill
City of Beverly
191 Cabot Street
Beverly, MA 01915

Applicant name: MARK JANUZZI

Name: JOHN V. ZANNINO Date of birth: 7-15-1956

Address: 13 PULVER DR PEABODY MA 01960

Length of years you have been a resident of your town / city: 35 yrs

Occupation: INSURANCE AGENCY-OWNER BBO no. (if applicable): _____

Nature of relationship to applicant, including how long you have known the applicant: LONGTIME
BUSINESS CUSTOMER

The undersigned must attached a copy of one form of state-issued photo identification establishing town / city of residency.

I, THE UNDERSIGNED, HEREBY ATTEST THAT THE ABOVE-NAMED APPLICANT IS PERSONALLY KNOWN TO ME, IS A CITIZEN OF GOOD REPUTE AND MORAL CHARACTER, AND IS QUALIFIED TO SERVE AS A CONSTABLE.

Signature: [Signature] Date: 9-16-2020

MASSACHUSETTS

DRIVER'S
LICENSE



07/31/2017

07/16/2022

07/15/1956

ZANNINO

JOHN V

100 PULVER DR
REAR BODY, MA 01850-5003

07/15/56



**CITY of BEVERLY
OFFICE of THE MAYOR**

191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
Fax (978) 922-0285

Mayor
Michael P. Cahill
Chief of Staff
Stephanie Bilotti
Executive Secretary
Martha A. Lewis

APPLICATION FOR APPOINTMENT AS CONSTABLE
EXHIBIT 1: STATEMENT AS TO GOOD REPUTE AND MORAL CHARACTER

To: Mayor Michael P. Cahill
City of Beverly
191 Cabot Street
Beverly, MA 01915

Applicant name: Mark Samozzi

Name: James Bavina Date of birth: 01-24-1956

Address: 5 Hancock St, Salem, MA 01970

Length of years you have been a resident of your town / city: 30 years

Occupation: Real Estate agent BBO no. (if applicable): _____

Nature of relationship to applicant, including how long you have known the applicant: _____
Friend, 15 years

The undersigned must attached a copy of one form of state-issued photo identification establishing town / city of residency.

I, THE UNDERSIGNED, HEREBY ATTEST THAT THE ABOVE-NAMED APPLICANT IS PERSONALLY KNOWN TO ME, IS A CITIZEN OF GOOD REPUTE AND MORAL CHARACTER, AND IS QUALIFIED TO SERVE AS A CONSTABLE.

Signature: [Signature] Date: 9-16-20

MASSACHUSETTS

DRIVER'S
LICENSE ID#



12/19/2017

01/24/2023

01/24/1966

BARINA

JAMES M

5 HANCOCK ST

SALEM MA 01970

01/24/56

Wanda C. [Signature]



RESTRICTIONS -
B: Corrective Lenses

ENDORSEMENTS -

CLASS -
D: Small Vehicle less than
25,001 lbs; except trike

CLASS -
MA 02/22/2018

WWW.MASSRMV.COM

1733524
62970001





CITY of BEVERLY
OFFICE of THE MAYOR
191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
Fax (978) 922-0285

No 214
CITY OF BEVERLY
RECORD AND RECORDS
CITY CLERKS OFFICE
2020 OCT -11 A 9:48

Mayor

Michael P. Cahill

Chief of Staff

Stephanie Bilotti

Executive Secretary

Martha A. Lewis

September 30, 2020

The Honorable City Council
City Hall
Beverly, MA 01915

Dear Honorable City Council:

Attached for your review and approval is the proposed Order authorizing a grant of a Utility Easement to Massachusetts Electric Company that will provide utility services to the new Police Station.

I thereby request the City Council adopt this order at your October 5, 2020 meeting as time is of the essence for this authorization.

Sincerely yours,

Michael P. Cahill
Mayor

**Order Authorizing Grant of Utility Easement to Massachusetts Electric Company at
175 Elliot Street**

The City acting, acting by and through the Mayor is authorized to grant the attached easement located at 175 Elliot Street to Massachusetts Electric Company.

The easement shall be substantially in conformity with the easement attached hereto. This Order authorizes the Mayor to execute any formalities relative to the easement and to revise any scrivener and/or clerical errors and to make edits that do not materially change the substance of the easement.

WR# 2892374
 175 ELLIOTT ST BEVERLY (POLICE STATION)
 FEEDER: 12L6 (13.2kV)

NGRID SCOPE:

- * INSTALL 45 FT CLASS 2 PRIMARY RISER WOOD POLE (P.319-1)
- * INSTALL 3-1/8" 1/0 B AAAC CONDUCTOR (P.319) > P.319-1
- * INSTALL FUSE CUTOUPS+ LIGHTNING ARRESTORS ON P.319-1
- * INSTALL POLE TO POLE GUY.
- * INSTALL ANCHOR AND ANCHOR GUY WIRE
- * INSTALL 500KVA, 13.2KV - 277/480V 3PH PAD XFMR (PAD1-1)
- * INSTALL METER, CT'S AND VT'S
- * INSTALL 300FT +/- OF 3-1/8" #2, 15KV SAL EPR CONDUCTOR (P.319-1 > PAD1-1)

CUSTOMER TO DIG TRENCH AND INSTALL:

- * 500KVA, 13.2KV 3PH PAD XFMR FOUNDATION
- * CT / VT CABINET
- * 2 - 4" CONCRETE ENCASED CONDUIT (P.319-1 > PAD1-1)
- * 6x 6" DIA BOLLARDS AROUND TRANSFORMER (NOTE 2)
- CONTACT 1 -STEVE KOUTALAKIS-(781) 838-1201
- CONTACT 2 -GEORGE HUE-(781) 652-8688

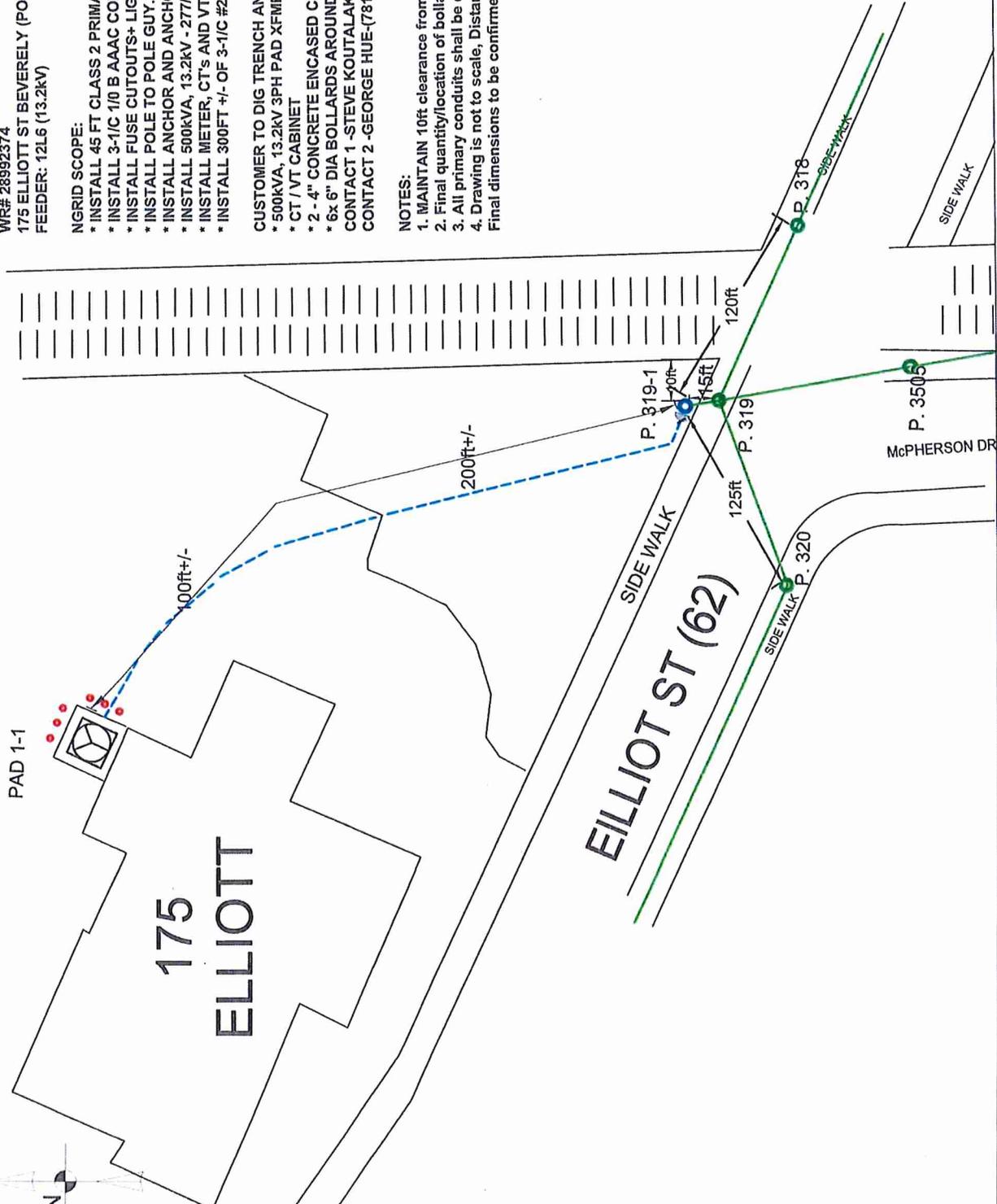
NOTES:

1. MAINTAIN 10ft clearance from front of Transformer.
2. Final quantity/location of bollards to be defined on site, ESS 759 B.
3. All primary conduits shall be encased in concrete.
4. Drawing is not to scale, Distances are approximate. Final dimensions to be confirmed on site.

EASEMENT SKETCH

Work Request: 2892374	Approved By: 01/23/23	Job Description Trench Sketch to show Proposed Installation of (1) 500KVA 3PH, 13.2KV PM Transformer + Conduit Installation for Underground Primary from a newly proposed rear pole
<p>LEGEND</p> <ul style="list-style-type: none"> PROPOSED PRIMARY CONDUIT (IN CONCRETE) EXISTING OVERHEAD CABLES EXISTING POLE PROPOSED POLE PRIMARY RISER 6" BOLLARDS TRANSFORMER PAD 		

11517 Supplemental Sketch
nationalgrid
 NOTE: Not to Scale



Property Address: 175 Elliott St., Beverly, MA, Essex South County

GRANT OF EASEMENT

CITY OF BEVERLY, a municipal corporation in the Commonwealth of Massachusetts having a usual place of business at 191 Cabot Street, Beverly, Massachusetts 01915 (hereinafter referred to as the Grantor), for consideration of One (\$1.00) dollar, grants to MASSACHUSETTS ELECTRIC COMPANY, a Massachusetts corporation with its usual place of business at 40 Sylvan Road, Waltham, Massachusetts 02451 (hereinafter referred to as the Grantee) with quitclaim covenants, the perpetual right and easement to install, construct, reconstruct, repair, replace, add to, maintain and operate for the transmission of high and low voltage electric current and for the transmission of intelligence, lines to consist of, but not limited to, one (1) pole, (which may be erected at different times) with wires and cables strung upon and from the same and all necessary anchors, guys, and appurtenances (hereinafter referred to as the "OVERHEAD SYSTEM") and "UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM" (hereinafter referred to as the "UNDERGROUND SYSTEM") located in Beverly, Essex County, Massachusetts, consisting of lines of buried wires and cables and lines of wires and cables installed in underground conduits, together with all equipment and appurtenances thereto for the transmission of intelligence and for the furnishing of electric service to the herein described premises and others, and without limiting the generality of the foregoing, but specifically including the following equipment, namely: manholes, manhole openings, bollards, handholes, junction boxes, transformers, transformer vaults, padmounts, padmount transformers and all housings, connectors, switches, conduits, cables and wires all located within the easement area of the hereinafter described property.

Said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" are located in, through, under, over, across and upon a certain parcel of land situated on the northerly side of Elliott Street, being more particularly shown as Lot 7 on a Plan of Land recorded with the Essex South District Registry of Deeds as Plan Book 351, Page 70.

WR# 28992374

Address of Grantees:
Mass El. - 40 Sylvan Road, Waltham, Massachusetts 02451

After recording return to:
Carol Barrows
National Grid USA
Service Company, Inc.
40 Sylvan Road
Waltham, MA 02451

05 BEVEMA GEN

Said "OVERHEAD SYSTEM" is to originate from Pole P319, which is located on the southerly side of Elliott Street, then proceed in a northerly direction crossing over, upon and across land of the Grantor to new Pole 319-1.

And further, said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" (locations of the electrical equipment and other facilities on the hereinbefore referred to premises of the Grantor) are approximately shown on a sketch entitled: "NationalGrid; Job Description Trench Sketch to show Proposed Installation of (1) 500k VA 3 Ph, 13.2k V P M Transformer + Conduit Installation for Underground Primary from a newly proposed riser pole," Date: 7/13/20; Drawn By: ABDELWAHED NABAT; Work Request: 28992374, a reduced copy of said sketch is attached hereto as "Exhibit A", copies of which are in the possession of the Grantor and Grantee herein, but the final definitive locations of said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" shall become established by and upon the installation and erection thereof by the Grantee.

Also with the further perpetual right and easement from time to time without further payment therefore to pass and repass over, across and upon said land of the Grantor as is reasonable and necessary in order to renew, replace, repair, remove, add to, maintain, operate, patrol and otherwise change said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" and each and every part thereof and to make such other excavation or excavations as may be reasonably necessary in the opinion and judgment of the Grantee, its successors and assigns, and to clear and keep cleared the portions and areas of the premises wherein the "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" are specifically located, as shown on the sketch herein referred to, of such trees, shrubs, bushes, above ground and below ground structures, objects and surfaces, as may, in the opinion and judgment of the Grantee, interfere with the efficient and safe operation and maintenance of the "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" and other related electrical equipment. However, said Grantee, its successors and assigns, will properly backfill said excavation or excavations and restore the surface of the land to as reasonably good condition as said surface was in immediately prior to the excavation or excavations thereof.

If said herein referred to locations as approximately shown on the sketch herein also referred to are unsuitable for the purposes of the Grantee, its successors and assigns, then said locations may be changed to areas mutually satisfactory to both the Grantor and the Grantee herein; and further, said newly agreed to locations shall be indicated and shown on the sketch above referred to by proper amendment or amendments thereto. The Grantor, for itself, its successors and assigns, covenant and agrees with the Grantee, for itself, its successors and assigns, that this Grant of Easement and the location of the Overhead System and Underground System may not be changed or modified without the written consent of the Grantee, its successors and assigns, which consent may be withheld by the Grantee in its sole discretion.

It is the intention of the Grantor to grant to the Grantee, its successors and assigns, all the rights and easements aforesaid and any and all additional and/or incidental rights needed to install, erect, maintain and operate within the Grantor's land an "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" for the transmission of intelligence and for the purpose of supplying electric service for the building, buildings or proposed buildings shown on the last herein referred to sketch or amended sketch and the right to service others from said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM".

It is agreed that the "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" shall remain the property of the Grantee, its successors and assigns, and that the Grantee, its successors and assigns, shall pay all taxes assessed thereon. Grantor agrees that the rights and easement herein granted are for the purpose of providing service to Grantor's property and the further right to service others from said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM".

For Grantor's title, see City of Beverly Taking dated February 16, 2001 recorded with the Essex South District Registry of Deeds in Book 16902, Page 287.

IN WITNESS WHEREOF, CITY OF BEVERLY has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by MICHAEL P. CAHILL, its Mayor, being thereto duly authorized this _____ day of _____, 2020.

CITY OF BEVERLY

By: MICHAEL P. CAHILL
Its: Mayor

Commonwealth of Massachusetts

County of Essex } ss.

On this the _____ day of _____, 2020, before me, the undersigned Notary Public, personally appeared MICHAEL P. CAHILL, proved to me through satisfactory evidence of identity, which was

_____ ,
to be the person whose name is signed on the preceding Grant of Easement, and acknowledged to me that he signed it voluntarily for its stated purpose, as Mayor of the CITY OF BEVERLY.

Signature of Notary Public

Printed Name of Notary

My Commission Expires _____

Place Notary Seal and/or Any Stamp Above

05 BEVEMA GEN

CITY OF BEVERLY

TO

MASSACHUSETTS
ELECTRIC COMPANY

GRANT OF EASEMENT

AFTER RECORDING RETURN TO:

CAROL BARROWS
NATIONAL GRID USA
SERVICE COMPANY, INC.
40 SYLVAN ROAD
WALTHAM, MA 02451

Approved By: _____



CITY of BEVERLY
OFFICE of THE MAYOR
191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
Fax (978) 922-0285

№ 215
CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERKS OFFICE
2020 OCT -1 P 12:12

Mayor

Michael P. Cahill

Chief of Staff

Stephanie Bilotti

Executive Secretary

Martha A. Lewis

October 1, 2020

The Honorable City Council
City Hall
Beverly, MA 01915

Dear Honorable City Council:

I am pleased to inform you that the City of Beverly has received a \$2,000 donation from the Friends of the Beverly Public Library which is to benefit the Nancy P. Robinson Memorial Endowment Fund. There are no restrictions on this gift which benefits the Beverly Public Library.

Massachusetts General Law Chapter 44 Section 53A requires both City Council and Mayoral approval before any grants, earmarks, donations or gifts to the City can be expended for their prescribed purpose. I therefore request the City Council approve this donation by taking action on this matter at your upcoming meeting on October 5, 2020. Thank you.

Sincerely yours,

Michael P. Cahill
Mayor

cc: Allison Babin, Library Director
Catherine Barrett, Director of Grants



Office of the City Clerk
191 Cabot Street
Beverly, Massachusetts, 01915
978-921-6000

W216

CITY OF BEVERLY
ELECTED AND RECORDS
CITY CLERKS OFFICE
2020 SEP 29 A 9:25

September 29, 2020

Dear Honorable City Council,

The City Clerk's office is looking for your approval of the attached warrant for the November 3, 2020 Presidential Election. With your approval, the warrant will be posted outside of the City Clerk's office as well as on the City Website in accordance to the Secretary of State's guidelines.

Sincerely,

Lisa Kent, CMC
City Clerk

COMMONWEALTH OF MASSACHUSETTS

Order #

**WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH
Warrant for Presidential State Election**

SS. Essex County

To the City Councilors of the City of Beverly, **GREETINGS:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Elections to vote at:

- Ward 1, Precinct 1, Ayers-Ryal Side School, 40 Woodland Avenue
- Ward 1, Precinct 2, Ayers-Ryal Side School, 40 Woodland Avenue
- Ward 2, Precinct 1, Beverly Public Library, Winter Street Entrance
- Ward 2, Precinct 2, Beverly Public Library, Winter Street Entrance
- Ward 3, Precinct 1 McKeown Elementary School, 70 Balch Street
- Ward 3, Precinct 2, McKeown Elementary School, 70 Balch Street
- Ward 4, Precinct 1, Cove Elementary School, 20 Eisenhower Avenue
- Ward 4, Precinct 2, Cove Elementary School, 20 Eisenhower Avenue
- Ward 5, Precinct 1, North Beverly Elementary School, 48 Putnam Street
- Ward 5, Precinct 2, North Beverly Elementary School, 48 Putnam Street
- Ward 6, Precinct 1, Centerville Elementary School, 17 Hull Street
- Ward 6, Precinct 2, Centerville Elementary School, 17 Hull Street

on **TUESDAY, THE THIRD DAY OF NOVEMBER, 2020**, from 7:00 A.M TO 8:00 P.M. for the following purpose:

To cast their votes in the Presidential State Election for the candidates for the following offices:

ELECTORS OF PRESIDENT AND VICE PRESIDENT.....	FOR THESE UNITED STATES
SENATOR IN CONGRESS	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	SIXTH DISTRICT
COUNCILLOR	FIFTH DISTRICT
SENATOR IN GENERAL COURT	SECOND ESSEX DISTRICT
REPRESENTATIVE IN GENERAL COURT	SXTH ESSEX DISTRICT
REGISTER OF PROBATE	ESSEX COUNTY

QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

SUMMARY

This proposed law would require that motor vehicle owners and independent repair facilities be provided with expanded access to mechanical data related to vehicle maintenance and repair.

Starting with model year 2022, the proposed law would require manufacturers of motor vehicles sold in Massachusetts to equip any such vehicles that use telematics systems -- systems that collect and wirelessly transmit mechanical data to a remote server -- with a standardized open access data platform. Owners of motor vehicles with telematics systems would get access to mechanical data through a mobile device application. With vehicle owner authorization, independent repair facilities (those not affiliated with a manufacturer) and independent dealerships would be able to retrieve mechanical data from, and send commands to, the vehicle for repair, maintenance, and diagnostic testing.

Under the proposed law, manufacturers would not be allowed to require authorization before owners or repair facilities could access mechanical data stored in a motor vehicle's on-board diagnostic system, except through an authorization process standardized across all makes and models and administered by an entity unaffiliated with the manufacturer.

The proposed law would require the Attorney General to prepare a notice for prospective motor vehicle owners and lessees explaining telematics systems and the proposed law's requirements concerning access to the vehicle's mechanical data. Under the proposed law, dealers would have to provide prospective owners with, and prospective owners would have to acknowledge receipt of, the notice before buying or leasing a vehicle. Failure to comply with these notice requirements would subject motor vehicle dealers to sanctions by the applicable licensing authority.

Motor vehicle owners and independent repair facilities could enforce this law through state consumer protection laws and recover civil penalties of the greater of treble damages or \$10,000 per violation.

A **YES VOTE** would provide motor vehicle owners and independent repair facilities with expanded access to wirelessly transmitted mechanical data related to their vehicles' maintenance and repair.

A **NO VOTE** would make no change in the law governing access to vehicles' wirelessly transmitted mechanical data.

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

SUMMARY

This proposed law would implement a voting system known as "ranked-choice voting," in which voters rank one or more candidates by order of preference. Ranked-choice voting would be used in primary and general elections for all Massachusetts statewide offices, state legislative offices, federal congressional offices, and certain other offices beginning in 2022. Ranked-choice voting would not be used in elections for president, county commissioner, or regional district school committee member.

Under the proposed law, votes would be counted in a series of rounds. In the first round, if one candidate received more than 50 percent of the first-place votes, that candidate would be declared the winner and no other rounds would be necessary. If no candidate received more than 50 percent of the first-place votes, then the candidate or candidates who received the fewest first-place votes would be eliminated and, in the next round, each vote for an eliminated candidate would instead be counted toward the next highest-ranked candidate on that voter's ballot. Depending on the number of candidates, additional rounds of counting could occur, with the last-place candidate or candidates in each round being eliminated and the votes for an eliminated candidate going to the voter's next choice out of the remaining candidates. A tie for last place in any round would be broken by comparing the tied candidates' support in earlier rounds. Ultimately, the candidate who was, out of the remaining candidates, the preference of a majority of voters would be declared the winner.

Ranked-choice voting would be used only in races where a single candidate is to be declared the winner and not in races where more than one person is to be elected.

Under the proposed law, if no candidate received more than 50 percent of first-place votes in the first round, the rounds of ballot-counting necessary for ranked-choice voting would be conducted at a central tabulation facility. At the facility, voters' rankings would be entered into a computer, which would then be used to calculate the results of each round of the counting process. The proposed law provides that candidates in a statewide or district election would have at least three days to request a recount.

The Secretary of State would be required to issue regulations to implement the proposed law and conduct a voter education campaign about the ranked-choice voting process. The proposed law would take effect on January 1, 2022.

A YES VOTE would create a system of ranked-choice voting in which voters would have the option to rank candidates in order of preference and votes would be counted in rounds, eliminating candidates with the lowest votes until one candidate has received a majority.

A NO VOTE would make no change in the laws governing voting and how votes are counted.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this _____ day of _____, 2020.

City Council of: Beverly

Approved at City Council Meeting

_____, 2020.
(Month and Day)

No 217

2020 SEP 21 P 1:41

APPLICATION FOR LICENSE (GENERAL)

6/8/2020

No. _____

Fortune Teller License

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto

Summer Evans Beverly psychic

(Full name of person, firm or corporation making application)

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED

To Fortune Teller license

GIVE LOCATION BY STREET AND NUMBER

At 507 Bantoul St

978-327-8952

SummerEvans1@gmail.com

in said City of Beverly
Town

in accordance with the rules and regulations made under authority of said Statutes.

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Summer Evans

*Signature of Individual or Corporate Name (Mandatory)

By: Corporate Officer (Mandatory, if Applicable)

N/A

**Social Security # (Voluntary) or Federal Identification Number

* This license will not be issued unless this certification clause is signed by the applicant.

** Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.

Received

Signature of Applicant

Hour A.M. _____

P.M. _____

Address

Approved _____

Licence Granted _____