



**The Commonwealth of Massachusetts**  
William Francis Galvin, Secretary of the Commonwealth  
Elections Division

**Post-Election Audit Form Cover Sheet**

Name of Municipality: Beverly Date: 15 November 2016

Signature of Election Official: *D. Wesley Slate, Jr.*

Printed Name of Election Official: D. Wesley Slate, Jr., City Clerk

Mailing Address: Beverly City Hall - Clerk's Office

191 Cabot Street, 1st Floor  
Beverly, MA 01915-5849.

Email Address: wslate@beverlyma.gov

Telephone Number: 978-605-2326

## Post-Election Audit Form

For each precinct audited, please provide the following information:

Municipality: Beverly Precinct: 3-1

**I. As recorded in the audit hand count:**

|                         |  |              |
|-------------------------|--|--------------|
| <b>AUDIT HAND COUNT</b> | Total number of ballots counted  | 1,492        |
|                         | <b>Votes for President and Vice President</b>                            |              |
|                         | <b>Candidate</b>   | <b>Votes</b> |
|                         | CLINTON AND Kaine  | 914          |
|                         | JOHNSON AND WELD   | 88           |
|                         | STEIN AND BARAKA   | 41           |
|                         | TRUMP AND PENCE  | 393          |
|                         | Certified Write-In:<br>WILLIAM FEEGBEH AND STEVE O'BRIEN                 |              |
|                         | Certified Write-In:<br>LAURENCE KOTLIKOFF AND EDWARD LEAMER              |              |
|                         | Certified Write-In:<br>MONICA MOOREHEAD AND LAMONT LILLY                 |              |
|                         | Certified Write-In:<br>MARSHAL SCHOENKE AND JAMES CREIGHTON MITCHEL, JR. |              |
|                         | Certified Write-In:<br>EVAN MCMULLIN AND NATHAN JOHNSON                  | 12           |
|                         | All others   | 31           |
| Blanks                  | 13   |              |
| Overvotes               |  |              |

Municipality: Beverly Precinct: 3-1

| Votes for Representative in Congress |       |
|--------------------------------------|-------|
| Candidate                            | Votes |
| N/A                                  |       |
|                                      |       |
|                                      |       |
|                                      |       |
|                                      |       |
| All others                           |       |
| Blanks                               |       |
| Overvotes                            |       |

| Votes for Senator in General Court |       |
|------------------------------------|-------|
| Candidate                          | Votes |
| N/A                                |       |
|                                    |       |
|                                    |       |
|                                    |       |
| All others                         |       |
| Blanks                             |       |
| Overvotes                          |       |

Municipality: Beverly Precinct: 3-1

| Votes for <b>Representative in the General Court</b> |       |
|--|-------|
| Candidate  | Votes |
| PARISELLA  | 948   |
| FISHMAN  | 402   |
| All others   | 1     |
| Blanks   | 141   |
| Overvotes  |       |

| Votes for <b>Ballot Question</b>                            |       |
|---|-------|
| The number of yes and no votes for <b>Ballot Question #</b> |       |
|   | Votes |
| Yes   | 686   |
| No  | 742   |
| Blanks  | 64    |
| Overvotes   |       |

Municipality: Beverly Precinct: 3-1

II. The number of votes hand counted during the audit for each contest for which voter intent is discernible but that are not marked by the voter according to the instructions provided to the voters under G.L. c. 54, § 48:

|        |   |
|--------|---|
| Number | 0 |
|--------|---|

III. As recorded from the election night tallies:

|                       |  |              |
|-----------------------|--|--------------|
| <b>ELECTION NIGHT</b> | Total number of ballots counted  | 1,483        |
|                       | <b>Votes for President and Vice President</b>                            |              |
|                       | <b>Candidate</b>   | <b>Votes</b> |
|                       | CLINTON AND KAINE  | 907          |
|                       | JOHNSON AND WELD   | 87           |
|                       | STEIN AND BARAKA   | 40           |
|                       | TRUMP AND PENCE  | 392          |
|                       | Certified Write-In:<br>WILLIAM FEEGBEH AND STEVE O'BRIEN                 |              |
|                       | Certified Write-In:<br>LAURENCE KOTLIKOFF AND EDWARD LEAMER              |              |
|                       | Certified Write-In:<br>MONICA MOOREHEAD AND LAMONT LILLY                 |              |
|                       | Certified Write-In:<br>MARSHAL SCHOENKE AND JAMES CREIGHTON MITCHEL, JR. |              |
|                       | Certified Write-In:<br>EVAN MCMULLIN AND NATHAN JOHNSON                  |              |
|                       | All others   | 45           |
|                       | Blanks   | 12           |
| Overvotes             |  |              |

Municipality: Beverly Precinct: 3-1

| Votes for Representative in Congress |       |
|--------------------------------------|-------|
| Candidate                            | Votes |
| N/A                                  |       |
|                                      |       |
|                                      |       |
|                                      |       |
|                                      |       |
| All others                           |       |
| Blanks                               |       |
| Overvotes                            |       |

| Votes for Senator in General Court |       |
|------------------------------------|-------|
| Candidate                          | Votes |
| N/A                                |       |
|                                    |       |
|                                    |       |
|                                    |       |
| All others                         |       |
| Blanks                             |       |
| Overvotes                          |       |

Municipality: Beverly Precinct: 3-1

| ELECTION NIGHT |  | Votes for <b>Representative in the General Court</b> |       |
|----------------|--|--|-------|
|                |  | Candidate  | Votes |
|                |  | PARISELLA  | 936   |
|                |  | FISHMAN  | 400   |
|                |  | All others   | 1     |
|                |  | Blanks   | 146   |
|                |  | Overvotes  |       |

| ELECTION NIGHT |  | Votes for <b>Ballot Question</b>                            |       |
|----------------|--|---|-------|
|                |  | The number of yes and no votes for <b>Ballot Question #</b> |       |
|                |  |   | Votes |
|                |  | Yes   | 681   |
|                |  | No  | 737   |
|                |  | Blanks  | 65    |
|                |  | Overvotes   |       |

Municipality: Beverly Precinct: 3-1

IV. Differences between the audit hand count results and election night tallies:

| Votes for <b>President and Vice President</b> |   |                         |                               |                   |
|---|---|-------------------------|-------------------------------|-------------------|
| <b>COMPARISONS</b>                            | <b>Candidate</b>  | <b>Audit Hand Count</b> | <b>Election Night Tallies</b> | <b>Difference</b> |
|   | CLINTON AND KAINÉ   | 914                     | 907                           | 7                 |
|   | JOHNSON AND WELD  | 88                      | 87                            | 1                 |
|   | STEIN AND BARAKA  | 41                      | 40                            | 1                 |
|   | TRUMP AND PENCE   | 393                     | 392                           | 1                 |
|   | Certified Write-In:<br>WILLIAM FEEGBEH<br>AND STEVE O'BRIEN                 |                         |                               | 0                 |
|   | Certified Write-In:<br>LAURENCE KOTLIKOFF<br>AND EDWARD LEAMER              |                         |                               | 0                 |
|   | Certified Write-In:<br>MONICA MOOREHEAD<br>AND LAMONT LILLY                 |                         |                               | 0                 |
|   | Certified Write-In:<br>MARSHAL SCHOENKE<br>AND JAMES CREIGHTON MITCHEL, JR. |                         |                               | 0                 |
|   | Certified Write-In:<br>EVAN MCMULLIN<br>AND NATHAN JOHNSON                  | 12                      |                               | 12                |
|   | All others  | 31                      | 45                            | -14               |
|   | Blanks  | 13                      | 12                            | 1                 |

Municipality: Beverly Precinct: 3-1

| Votes for Representative in Congress |                  |                        |            |
|--------------------------------------|------------------|------------------------|------------|
| Candidate                            | Audit Hand Count | Election Night Tallies | Difference |
| N/A                                  |                  |                        | 0          |
|                                      |                  |                        | 0          |
|                                      |                  |                        | 0          |
|                                      |                  |                        | 0          |
|                                      |                  |                        | 0          |
| All others                           |                  |                        | 0          |
| Blanks                               |                  |                        | 0          |

| Votes for Senator in General Court |                  |                        |            |
|------------------------------------|------------------|------------------------|------------|
| Candidate                          | Audit Hand Count | Election Night Tallies | Difference |
| N/A                                |                  |                        | 0          |
|                                    |                  |                        | 0          |
|                                    |                  |                        | 0          |
| All others                         |                  |                        | 0          |
| Blanks                             |                  |                        | 0          |

Municipality: Beverly Precinct: 3-1

| Votes for Representative in the General Court |            |                  |                        |            |
|---|------------|------------------|------------------------|------------|
| COMPARISONS                                   | Candidate  | Audit Hand Count | Election Night Tallies | Difference |
|   | PARISELLA  | 948              | 936                    | 12         |
|   | FISHMAN    | 402              | 400                    | 2          |
|   |            |                  |                        | 0          |
|   | All others | 1                | 1                      | 0          |
|   | Blanks     | 141              | 146                    | -5         |

| Yes and no votes for the selected ballot question |        |                  |                        |            |
|---|--------|------------------|------------------------|------------|
| COMPARISONS                                       |        | Audit Hand Count | Election Night Tallies | Difference |
|   | Yes    | 686              | 681                    | 5          |
|   | No     | 742              | 737                    | 5          |
|   | Blanks | 64               | 65                     | -1         |

V. Any additional notes on perceived causes of discrepancies:

Municipality: Beverly Precinct: 3-1