

**CITY OF BEVERLY, MASSACHUSETTS  
BEVERLY PLANNING BOARD  
FORM C**

**DEFINITIVE PLAN  
APPLICATION FOR APPROVAL OF A DEFINITIVE PLAN  
OR MODIFICATION OF DEFINITIVE PLAN  
*(please type or print clearly)***

File one completed form with the Beverly Planning Board together with the originals, one reproducible copy and twelve (12) copies of the plan in question, ten (10) additional copies of plans, size 11" x 17", and file a copy of Form C with the City Clerk in accordance with Section III, C-1. See attached "Regulations Governing Fees and Fee Schedules."

See Form R for applicant signature information.  
This form is to be accompanied by Forms D and E.

July 13 2015 \_\_\_\_\_ 2015  
(Date of Filing) (Received by)

To the Beverly Planning Board:  
The undersigned, being present record owner of all land included within a proposed subdivision shown on the accompanying plan entitled  
DEFINITIVE OSRD SITE PLAN COVE VILLAGE BEVERLY MA

\_\_\_\_\_ Section: \_\_\_\_\_ Sheets: \_\_\_\_\_

by WILLIAMS & SPARAGES LLC dated: JULY 10, 2015

Being land bounded as follows: SOUTHERLY BY BOYLES STREET; WESTERLY BY LAND N/F OF MONTROSE SCHOOL PARK LLC, PAPE, CLERKIN & EDELSTEIN; NORTHERLY BY LAND N/F OF CIAVOLA, STELLA & NEARIS; AND EASTERLY BY LAND N/F OF MOODY.

Hereby submits said plan as a DEFINITIVE Subdivision Plan in accordance with the Rules and Regulations of the Beverly Planning Board and makes application to the Board of Approval of said plan.

The undersigned's title to said land is derived from \* SEE ATTACHED SHEET

By deed dated \*SEE ATTACHED SHEET and recorded in the Essex South District Registry of Deeds Book \*SEE ATTACHED SHEET Page \*SEE ATTACHED SHEET registered in the Essex South District Land Court, Certificate of Title No. \_\_\_\_\_ and shown on City of Beverly Assessor's Map

\*SEE ATTACHED  
Number:       SHEET       Parcels:       SHEET       and said land is free of encumbrances  
except for the following:

\_\_\_\_\_  
\_\_\_\_\_  
Said plan has (x) has not ( ) evolved from a Preliminary Plan submitted to the Board on  
      APRIL 6       20   15   and approved (x) with modifications ( )  
disapproved ( ) on       MAY 20,       20   15  . (\* Preliminary approved for  
property but not applicable  
for OSRD process.)  
Total Area of Land:       4.53 ACRES      

The undersigned hereby applies for the approval of said DEFINITIVE Plan by the Board and in furtherance thereof hereby agrees to abide by the Board's Rules and Regulations. The undersigned hereby further covenants and agrees with the City of Beverly upon approval of said DEFINITIVE Plan by the Board:

1. To install utilities in accordance with the Rules and Regulations of the Beverly Planning Board, the Public Works Department, Fire Department and Police Department and all general as well as Zoning Ordinances of said City, as are applicable to the installation of utilities within the limits of ways and streets;
2. To complete and construct the street or ways shown thereon in accordance with Section V of the Rules and Regulations of the Beverly Planning Board and the approved DEFINITIVE plan, profiles and cross sections of the same. Said plan, profiles, cross sections and construction specifications are specifically, by reference, incorporated herein and made a part of this application. This application and the covenants and agreements herein shall be binding upon all heirs, executors, administrators, successors, grantees of the whole part of said land, and assigns of the undersigned; and
3. To complete the aforesaid installations and construction within two (2) years from the date of approval.

Has the person, corporation, or other legal entity making this application ever, within the ten (10) years preceding the date of this application:

1. Been convicted of a crime related to the construction or development of real property?  
Yes \_\_\_\_\_ or No   X
2. Suffered the suspension or revocation of any construction or development related permit or license?  
Yes \_\_\_\_\_ or No   X

3. Been subjected to a fine or other penalty for any construction or development related offense?  
Yes \_\_\_\_\_ or No X \_\_\_\_\_

If the answer to any of the above questions above is "yes", any member of the Beverly City Council may request that the applicant explain the circumstances of any such conviction, suspension, revocation, fine, or penalty at a public hearing called for that purpose in accordance with City Council Order #14 of 1999.

Name of Applicant (*please print*) \_\_\_\_\_ \* SEE ATTACHED SHEET

Signature of Applicant: \_\_\_\_\_ \* SEE ATTACHED SHEET

Address: \_\_\_\_\_ \* SEE ATTACHED SHEET

Name of Owner if not the Applicant (*please print*) \_\_\_\_\_ \* SEE ATTACHED SHEET

Signature of Owner if not the Applicant: \_\_\_\_\_ \* SEE ATTACHED SHEET

Address: \_\_\_\_\_ \* SEE ATTACHED SHEET



(FOR OFFICE USE ONLY)

Action taken: \_\_\_\_\_

\_\_\_\_\_ (date)

Signed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date and action of Board of Health: \_\_\_\_\_

The petitioner is required to bring to the Board a lien certificate indicating that there is no indebtedness to the City of Beverly at the time of filing said application.

FORM C (attachment)  
Project No. BEVE-0035

Applicant:

Symes Development & Permitting LLC  
50 Dodge Street  
Beverly, MA 01915

Applicant Signature: \_\_\_\_\_

*J. Kelly, Manager*

Owner #1:

Raymond F. Pape & Suzanne Clerkin  
50 Boyles Street  
Beverly, MA 01915

Owner #1 Signature: \_\_\_\_\_

*Raymond F. Pape, Suzanne Clerkin*

Owner's title to said land is derived from Louise P. Southwick by deed dated 10-25-2006 and recorded in the Essex South District Registry of Deeds Book 26220 Page 393 and shown on City of Beverly Assessor's Map Number 33 Parcel 12.

Owner #2:

Montrose School Park LLC  
50 Dodge Street  
Beverly, MA 01915

Owner #2 Signature: \_\_\_\_\_

*[Signature]*

Owner's title to said land is derived from Symes Development & Permitting LLC by deed dated 1-19-2015 and recorded in the Essex South District Registry of Deeds Book 33828 Page 65 and shown on City of Beverly Assessor's Map Number 33 Parcel 13.